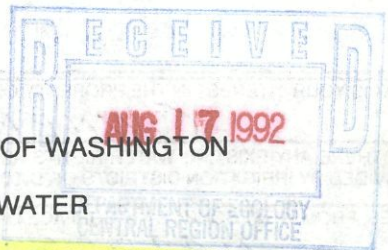


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	G431409	W.R.I.A.	370	COUNTY	Yakima	PRIORITY DATE	8/17/92	TIME		ACCEPTED	my
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.	966-4000
(FOSSUM ORCHARDS INC)										Home Tel.	966-4776
ADDRESS (STREET)										Other Tel.	
21 ESCHBACH RD										(ZIP CODE)	98908
(CITY)											
YAKIMA											
(STATE)											
WA											
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											
JUNE 1960											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	A WELL
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
EMERGENCY IRRIGATION, FROST CONTROL COOLING EFFECT	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	3478 500 per office visit 9-8-92 DF
irrigation during irrigation season, frost protection, heat control	
TIMES DURING YEAR WATER WILL BE REQUIRED	
SPRING - OR - IF SELAH-NACHES CANAL BREAKS	

IF IRRIGATION, NUMBER OF ACRES	74	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED		DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
1650' W 17 NE CORNER			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
SW 1/4 NE 1/4	24	14	17
COUNTY YAKIMA			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPER	

E 1/2 of NW 1/4 OF SECTION	<p>The East half of the Northwest quarter of the Northeast quarter; the Northwest quarter of the Northeast quarter of the Southwest quarter of the Northeast quarter, EXCEPT right of way for County Road in the Southwest corner, ALL in Section 24, Township 14 North, Range 17, E.W.M., LESS rights of way for canals.</p> <p>PARCEL B:</p> <p>The East half of the East half of the Southwest quarter of the Northeast quarter; and The North 264 feet of the East half of the East half of the Northeast quarter of the Southeast quarter of Section 24, Township 14 North, Range 17, E.W.M., EXCEPT right of way for County Road and Wapatox Canal,</p> <p>ALSO</p> <p>That portion of the Southeast quarter of the Northeast quarter and The Northeast quarter of the Southeast quarter of Section 24, Township 14 North, Range 17, E.W.M., described as follows: Beginning at a point 660 feet West and 3300 feet, more or less, South of the Northeast corner of Section 24, Township 14 North, Range 17, E.W.M., (said point being the Northeast corner of that certain tract of land conveyed to W. B. Sparkman by deed recorded August 20, 1909, and recorded in Volume 92 of Deeds, Auditor's File No. 35884, records of Yakima County, Washington); thence West 660 feet to the West line of the East half of the East half of Section 24; thence North along said West line 1705.2 feet, more or less, to a point 1595 feet South of the North line of said Section 24; thence East 472 feet to the right of way of the Selah Valley Canal; thence South 60'00" East along said canal right of way 206 feet to a point 560 feet West of the East line of Section 24; thence South parallel with the East line of said Section, a distance of 1549 feet to the point of beginning, EXCEPT the East 20 feet thereof for County Road, and EXCEPT 30 feet right of way for road adjoining Selah Valley Canal.</p>	1/4 of SW 1/4 of NE 1/4
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

NACHES-SELAH IRRIGATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WE HAVE TO SEE HOW MUCH WATER BECOMES AVAILABLE FIRST

REMARKS

7. A WELL WAS DRILLED 500' IN 1948 - 12" HOLE - NO WATER - LAST 100' IS CROOKED - 400' CAVED - PROPOSE STRAIGHTEN 100' - EXPECT WATER BEFORE 1000'

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:


DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

 PRES
APPLICANT'S SIGNATURE

FOSSUM ORCHARDS INC
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

21 ESCABACH RD
LEGAL LANDOWNER'S ADDRESS
YAKIMA WA 98908

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....